

NORTHEAST TELLER COUNTY



FIRE PROTECTION DISTRICT

BOARD MEETING MINUTES

May 20, 2026

CALLED TO ORDER: The meeting was called to order at 17:00 hours.

MEMBERS PRESENT: Roll Call:

Chairman John Gomes: **Present**
Vice Chairman Dan Olson: **Present**
Secretary / Treasurer Dave Paul: **Present**
Member at Large Larry Bittenwieser: **Present**
Member at Large Matt Widtfeldt: **Present**

OTHERS PRESENT: Others present included Chief Tyler Lambert, Deputy Chief David Rial, Office Manager/ HR/ Acct Clerk Sharon Ellis (zoom), Captain Robert Dungan, Engineer Greg Bodine, firefighter Drew Maurer, Roy McMurtry, Sean Klug, and Michael Skeldum. Members of the public to include family and friends of Jacob Baucom for the swearing in ceremony.

SWEARING IN OF NEW FIREFIGHTER:

- Director Gomes sworn in firefighter Jacob Baucom.

Board took a 15-minute break for the family and friends of Jacob Baucom to meet and greet and take pictures.

MINUTES:

A motion to approve the minutes from the Regular Board Meeting on April 15, 2026 as presented.

Secretary / Treasurer Dave Paul: **Yes**
Member at Large Matt Widtfeldt: **Yes**
Vice Chairman Dan Olson: **Yes**
Member at Large Larry Bittenwieser: **Yes**
Chairman John Gomes: **Yes**

FINANCIAL REPORTS AND BILLS:

A motion to approve the financial reports for April 30, 2026 as presented.

Member at Large Matt Widtfeldt: **Yes**
Member at Large Larry Bittenwieser: **Yes**
Secretary / Treasurer Dave Paul: **Yes**
Vice Chairman Dan Olson: **Yes**
Chairman John Gomes: **Yes**

PUBLIC FORUM & CORRESPONDENCE: N/A**BOARD OF DIRECTOR'S REPORT:****WOODLAND PARK PROFESSIONAL FIREFIGHTERS REPORT: N/A**

EVT REPORT: Jonas Johnsen discussed Tower 71 and the inspection process.

CAPTAIN'S REPORT:

- Captain Dungan discussed part-time hours and call volume.
- Captain Dungan discussed Lithium battery fire.

DEPUTY CHIEF'S REPORT:

- Deputy Chief Rial stated PROM was cancelled due to snow day. The project will be held on Homecoming 2026. Deputy Chief Rial discussed the end of school BBQ on 5.21.2026 and stated that NETCO delivered donuts to the WPPD and TCSO for Law Enforcement week and treats to UPRAD for EMS Appreciation week.
- Deputy Chief Rial stated May fire training will consist of wildland pumps & drafting, gas line clamps & plugs, grounding & bonding, and hazmat scenarios.

- Deputy Chief Rial stated May EMS training will consist of chemical burns, chemical exposure, and chemical exposure scenarios.
- Deputy Chief Rial discussed candidate testing with the applicants, stating they received a written test, firefighter skills, EMS skills and a panel interview.
- Deputy Chief Rial stated we have received the new drone. Firefighter / Paramedic Drew Maurer is readying the drone for service. All shifts will be trained. Firefighter / Paramedic Drew Maurer presented the BOD with a demonstration.

CHIEF'S REPORT:

- Chief Lambert discussed the USDA funding for the training tower. We are waiting for their decision letter regarding the decision on our approval.
- Chief Lambert stated he gave a presentation to the DOLA Advisory Committee. The department will receive their decision within a week.
- Chief Lambert stated the department has received donations of \$1,050.00 from the chipping program and \$610.00 for the pine needle program.
- Chief Lambert thanked the City of Woodland Park, Teller County and Apex trash service for their help during the programs. The district will have a "Thank you" in the Pikes Peak Courier next week.

OLD BUSINESS: N/A

PUBLIC FORUM & CORRESPONDENCE: N/A

NEW BUSINESS:

- Chief Lambert presented the board with Resolution 2026-05; International Fire Code (IFC) with amendments for the City of Woodland Park.

A motion to approve Resolution 2026-05; International Fire Code (IFC) as presented.

Secretary / Treasurer Dave Paul: **Yes**

Chairman John Gomes: **Yes**

Vice Chairman Dan Olson: **Yes**

Member at Large Matt Widtfeldt: **Yes**

Member at Large Larry Bittenwieser: **Yes**

EXECUTIVE SESSION: N/A

MEETING ADJOURNED: The meeting was adjourned @ 18:12 hrs.

A handwritten signature in black ink, consisting of several loops and a long horizontal stroke, positioned above a solid horizontal line.

Secretary of the Board

Dave Paul